



GREGG COUNTY FAIR &
EXPOSITION

September 4th - 12th, 2026

Thank you for showing interest in the 77th Annual Gregg County Fair and Exposition. Fair dates are September 4th thru 12th, 2026.

All information you need is included on the following contract.

Please

be sure you read and can comply with the contract you are signing.

Please review the contract for dates, prices, times, etc.

If you fail to comply with one or any of the stipulations your contract will be void.

We look forward to your participation in what we feel is one of the most reasonably priced opportunities you have to display your products.

For more information, please call (903) 753-4478, fax (903) 753-5452 or visit our website at www.greggcountyfair.com

Contracts and deposits are due back as stated on the contract. There are no exceptions! Spaces will be released.

Again, thank you for your interest, and please call if you have any questions.

Sincerely,



GREGG COUNTY FAIR & EXPOSITION



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September 4th — 12TH, 2026

AGREEMENT OF LEASE FOR OUTSIDE FOOD

By reading and signing this contract, you acknowledge you understand and will follow ALL guidelines listed.

- The Lessor for this contract is the Gregg County Fair and Exposition.
- The Lessor agrees to pay all utility bills during the period covered by this agreement.
- The Lessor agrees to provide one (1) 220-volt outlet within reasonable distance to said space. IF SPECIAL PLUG NEEDED, YOU MUST PROVIDE.
- The Lessee agrees to have at least one person in their space from opening to closing each and every day.

The Lessee agrees to have display set up by 6:00 p.m. Thursday, September 4th.

The Lessee will pay 75% rent upon signing this contract. Balance to be paid prior to April 1st. NO REFUNDS after APRIL 1 .

Rental for one (1) 20' X 20' space shall be \$1,000.00. One 10' x 20' space included for stock trailer. **Length of trailer would include window or door when opened and tongue.** Each additional space not for trailer shall be \$300.00 each. Non-profit \$100.00. NO REFUNDS AFTER APRIL 1ST. RV space \$20 a day, water & electricity is included. RV balance can be paid with contract.

The Longview Jaycees/ Gregg County Fair will NOT be responsible for your booth while occupied or unoccupied.

Give a full list of all items that will be shown or sold in your booth. There are NO EXCLUSIVES on any products.

This Contract must be signed and postmarked with the deposit 10 days from the contract date or this contract will be void. No exceptions! This contract is non-transferable!!!!

No Stakes can be put in the pavement. Tents must have base on legs.

R	Q	P	O	N	M	L	K	J	I	H	G	F	E	D	D1	C	B	A
1	1	TEN T	AT M 1	1	1	1	1	1	1	1	1	1	1	1		1	1	1
2	2	ICE 2	2	2	2	2	2	2	2	2	2	2	2	2		2	2	2
3	3	3	3	3	3	3	3		S 3	3	3	3	3	3		3	3	3
4	4	4	4	4			4		T 4	4	4	4	4	4		4	4	4
5	5	6	5	5	P R		5		O 5	5	5	5	5	5		5	5	5
6	6	6	6	6	I A		6		C 6	6	6	6	6	6	TENT	6	6	6
7	7	7	7	7	G C		7		K 7	7	7	7	7	7		7	7	7
8	8	8	6	6	E		6		8	8	8	8	8	8		8	8	8
9	9	9	7	7	S		7		T 9	9	9	9	9	9		9	9	9
10	10	10	8	8	PONY RIDE		8		R 10	10	10	10	10	10		10	10	10
11	11	11	9	9	S		9		L 11	11	11	11	11	11	WALK WAY	11	11	11
12	12	12	10	10	P		10		S 12	12	12	12	12	12		12	12	12
13	13	13	11	11	E		11		13	13	13	13	13	13		13	13	13
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			15	15	N		15		T 17	17	17	17	17	17	BAND	17	17	17
			18	18	G		18		E 18	18	18	18	18	18	PARKING	18	18	18
			19	19			19		NT 19	19	19	19	19	19		19	19	19
R	Q	P	O	N		L	K	J	I	H	G	F	E	D		C	B	A



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<u>Important Date</u> MOVE IN	Wednesday	Thursday	September 2	10:00 A.M. - 8:00 P.M.
MOVE IN INSPECTION	Thursday		September 3	10:00 A.M. - 8:00 P.M.
			September 3	10:00 A.M.
INSPECTION	Friday	September 4	10:00 A.M.	
HOURS OF OPERATION	Friday	September 4	6:00 P.M. - 12:00 A.M.	
HOURS OF OPERATION	Saturday	September 5	4:00 P.M. - 12:00 A.M.	
HOURS OF OPERATION	Sunday	September 6	4:00 P.M. - 10:00 P.M.	
HOURS OF OPERATION	Monday	September 7	6:00 P.M. - 10:00 P.M.	
	Tuesday	September 8	6:00 P.M. - 10:00 P.M.	
	Wednesday	September 9	6:00 P.M. - 10:00 P.M.	
	Thursday Friday	September 10	6:00 P.M. - 11:00 P.M.	
	Saturday	September 11	6:00 P.M. - 12:00 A.M.	
		September 12	4:00 P.M. - 12:00 A.M.	
MOVE OUT MOVE OUT	Sunday	Monday	September 13	10:00 A.M. - 6:00 P.M.
			September 14	10:00 A.M. - 6:00 P.M.

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www.GreggCountyFair.com



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	OFFICE USE ONLY
NAME:	Amount Due: \$
ADDRESS:	RV Due: \$
STATE:	Amount Paid: \$
Company Phone:	Balance Due: \$
Vendor Signature:	<u>Billy G. Clay, General Manager</u> Lessor — Gregg County Fair

RETURN TO EMAIL: CLAY812@AOL.COM

MAIL OR FAX BELOW

***REQUIRED ON CONTRACT

ACTIVE TEXAS Sales Tax Number

Contact name:

Payment Methods:

Cash, Check, Money Order or PayPal -

greggcountyfair.com - vendor tab Cell (or

alternate number):

Email address:

Date of contract:

Space assigned:

GREGG COUNTY FAIR & EXPOSITION

Please ATTACH A COPY OF YOUR FULL VIENLI. NO EXCLUSIVE ON ANY ITEM

PHOTOS OF INSIDE AND OUTSIDE OF TRAILER ARE REQUIRED TO BE SENT WITH THIS CONTRACT. TRAILER LENGTH MUST INCLUDE TONGUE!

Please send a certificate of Insurance.

This contract must be signed and postmarked with the deposit 10 days from the contract date or this contract will be void. */\O EXCEPTIONS. THIS CONTRACT IS NON-TRANSFERABLE!*

1511 Judson Rd, Suite F Longview, TX 75601 Office (903) 753-4478

Fax (903) 753-5452

www.GreggCountyFair.com

**GREGG COUNTY FAIR &
EXPOSITION**

September 4th – 12th, 2026

NAME: ADDRESS: _____ STATE: _____	OFFICE USE ONLY Amount Due: \$ Amount Paid: \$ RV Due: \$ Balance Due: \$ <u>Billy G. Clay</u> <u>Lessor</u> — Gregg County Fair
Company Phone: VENDOR SIGNATURE: _____	

RETURN EMAIL: CLAY812@AOL.COM

MAIL OR FAX TO BELOW

*****Complete, sign and return this
page only*****

ACTIVE TEXAS Sales Tax Number _____

Contact name: _____

Payment Methods: Cash, Check, Money Order or
PayPal - greggcountyfair.com - vendor tab

Cell (or alternate number):

Email address:

Date of contract:

Space assigned:



GREGG COUNTY FAIR & EXPOSITION

Please ATTACH A COPY OF YOUR FULL ~~WHEEL~~. NO EXCLUSIVE ON ANY ITEM

PHOTOS OF INSIDE AND OUTSIDE OF TRAILER ARE REQUIRED TO BE SENT WITH THIS CONTRACT. TRAILER
LENGTH MUST INCLUDE TONGUE!

Please send a certificate of Insurance.

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