



GREGG COUNTY FAIR & EXPOSITION

September 5th - 13th, 2025

Thank you for showing interest in the 76th Annual Gregg County Fair and Exposition. Fair dates are September 5th thru 13th, 2025.

All information you need is included on the following contract. Please be sure you read and can comply with the contract you are signing.

Please review the contract for dates, prices, times, etc.

If you fail to comply with one or any of the stipulations your contract will be void.

We look forward to your participation in what we feel is one of the most reasonably priced opportunities you have to display your products.

For more information, please call (903) 753-4478, fax (903) 753-5452 or visit our website at www.greggcountyfair.com

Contracts and deposits are due back as stated on the contract. There are no exceptions! Spaces will be released.

Again, thank you for your interest, and please call if you have any questions.

Sincerely,

Billy G. Clay

GENERAL MANAGER



GREGG COUNTY FAIR & EXPOSITION

September 5th — 13TH, 2025

AGREEMENT OF LEASE FOR OTHER THAN OUTSIDE FOOD

By reading and signing this contract, you acknowledge you understand and will follow ALL guidelines listed.

- The Lessor for this contract is the Gregg County Fair and Exposition.
- The Lessor agrees to pay all utility bills during the period covered by this agreement.
- The Lessor agrees to provide one (1) 110-volt outlet within reasonable distance to said space. Must have grounded grade 10 or lower heavy duty extension cord.
- The Lessee agrees to have at least one person in their space from opening to closing each and every day.

The Lessee agrees to have display set up by 6:00 p.m. Thursday, September 4th. This does not mean all merchandise, but basic tables, tents, etc for inspection.

The Lessee will pay 75% rent upon signing this contract. Balance to be paid prior to April 1st. NO REFUNDS after APRIL 1 .

Rental for one (1) 20' X 20' space shall be \$600.00. Rental for one (1) 10' X 20' shall be \$300.00 each. Non-profit \$100.00. NO REFUNDS AFTER APRIL 1ST. RV space shall be \$20 a day, water & electricity is included. RV balance can be paid with contract.

The Longview Jaycees/ Gregg County Fair will NOT be responsible for your booth while occupied or unoccupied.

Give a full list of all items that will be shown or sold in your booth. There are NO EXCLUSIVES on any products.

DUE TO SECURITY, NO GUNS OR KNIVES WILL BE SOLD TO ANYONE UNDER 18. THIS INCLUDES REAL OR FAKE.

This Contract must be signed and postmarked with the deposit 10 days from the contract date or this contract will be void. No exceptions! This contract is non-transferable!!!!

No Stakes can be put in the pavement. Tents must have base on legs.

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11	11	11
12	12	12
13	13	13
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15	15	15
ROLL		
ON		
R	Q	P

O	N	M	L	K	J	I	H
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4	4		4	4		T 4	4
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6	6	I A	6	6		C 6	6
7	7	G C	7	7		K 7	7
8	6	E	6	8		8	8
9	7	S	7	9		T 9	9
8	8	PONY RIDE S	8	10		R 10	10
9	9		9	11		L 11	11
10	10	P	10	12		S 12	12
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5	5		5
6	6	TENT	6
7	7		7
8	8		8
9	9		9
10	10		10
11	11	WALK WAY	11
12	12		12
13	13		13
14	14		14
STEP S 15	15	STAGE	15
16	16		16
17	17	BAND	17
18	18	PARKING	18
19	19		19
E	D		C

STEPS

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O 4	4
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6	6
7	7
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9	9
10	10
11	11
12	12
13	13
14	14
B 15	15
A 16	16
N 17	17
D 18	18
19	19
B	A



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Important Date

MOVE IN	Wednesday	September 3	10:00 A.M. - 8:00 P.M.
MOVE IN	Thursday	September 4	10:00 A.M. - 8:00 P.M.
INSPECTION	Thursday	September 4	10:00 A.M.
INSPECTION	Friday	September 5	10:00 A.M.
HOURS OF OPERATION	Friday	September 5	6:00 P.M. - 12:00 A.M.
HOURS OF OPERATION	Saturday	September 6	4:00 P.M. - 12:00 A.M.
HOURS OF OPERATION	Sunday	September 7	4:00 P.M. - 10:00 P.M.
HOURS OF OPERATION	Monday	September 8	6:00 P.M. - 10:00 P.M.
	Tuesday	September 9	6:00 P.M. - 10:00 P.M.
	Wednesday	September 10	6:00 P.M. - 10:00 P.M.
	Thursday	September 11	6:00 P.M. - 11:00 P.M.
	Friday	September 12	6:00 P.M. - 12:00 A.M.
	Saturday	September 13	4:00 P.M. - 12:00 A.M.
MOVE OUT	Sunday	September 14	10:00 A.M. - 6:00 P.M.
MOVE OUT	Monday	September 15	10:00 A.M. - 6:00 P.M.



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NAME: _____ ADDRESS: _____ _____ STATE: _____ _____ Company Phone: _____ Vendor Signature: _____	OFFICE USE ONLY Amount Due: \$ _____ RV Due: \$ _____ Amount Paid: \$ _____ Balance Due: \$ _____ <u>Billy G. Clay, General Manager</u> Lessor — Gregg County Fair
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Email to: Clay812@aol.com Fax:903-753-5452

ACTIVE TEXAS Sales Tax Number _____

****"REQUIRED ON CONTRACT**

Contact name: _____

Payment Methods: _____

Cash, Check, Money Order or PayPal - greggcountyfair.com - vendor tab

Cell (or alternate number): _____

Email address: _____

Date of contract: _____

Space assigned: _____

This contract must be signed and postmarked with the deposit 10 days from the contract date or this contract will be void. NO EXCEPTIONS. THIS CONTRACT IS NON-TRANSFERABLE!

1511 Judson Rd, Suite F Longview, TX 75601

Office (903) 753-4478 " Fax (903) 753-5452

www.GreggCountyFair.com



GREGG COUNTY FAIR & EXPOSITION

NAME: _____ ADDRESS: _____ _____ _____ STATE: _____ _____ Company Phone: _____ VENDOR SIGNATURE: _____	OFFICE USE ONLY Amount Due: \$ _____ Amount Paid: \$ _____ RV Due: \$ _____ Balance Due: \$ _____ <u>Billy G. Clay, Lessor</u> — Gregg County Fair Lessor — Gregg County Fair
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*****Complete, sign and return this page only*****

EMAIL:clay812@aol.com FAX: 903-753-5452

ACTIVE TEXAS Sales Tax Number _____

Contact name: _____

Payment Methods: Cash, Check, Money Order or
PayPal - greggcountyfair.com - vendor tab

Cell (or alternate number): _____

Email address: _____

Date of contract: _____

Space assigned: _____

*This contract must be signed and postmarked with the deposit 10 days from the contract date or this contract will be void. **NO EXCEPTIONS. THIS CONTRACT IS NON-TRANSFERABLE!***

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