



GREGG COUNTY FAIR & EXPOSITION

September 5th – 13th, 2025

Thank you for showing interest in the 76th Annual Gregg County Fair and Exposition. Fair dates are September 5th thru 13th, 2025. All information you need is included on the following contract. Please be sure you read and can comply with the contract you are signing.

Please review the contract for dates, prices, times, etc.

If you fail to comply with one or any of the stipulations your contract will be void.

We look forward to your participation in what we feel is one of the most reasonably priced opportunities you have to display your products.

For more information, please call (903) 753-4478, fax (903) 753-5452 or visit our website at www.GreggCountyFair.com.

Contracts and deposits are due back as stated on the contract. There are no exceptions!!! Spaces will be released.

Again, thank you for your interest, and please call if you have any questions.

Sincerely,

**Billy G. Clay
GENERAL MANAGER**



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AGREEMENT OF LEASE FOR OUTSIDE OTHER THAN FOOD

By reading and signing this contract, you acknowledge you understand and will follow ALL guidelines listed.

- The Lessor for this contract is the Gregg County Fair and Exposition.
- The Lessor agrees to pay all utility bills during the period covered by this agreement.
- The Lessor agrees to provide one (1) 110-volt outlet within reasonable distance to said space. Must have grounded grade 10 or lower heavy duty extension cord.
- The Lessee agrees to have at least one person in their space from opening to closing each and every day.
- The Lessee agrees to have display set up by 6:00 p.m. Thursday, September 4th This does not mean all merchandise has to be out, but basic tables, decoration, banners, etc., for inspection.

The Lessee will pay 75% of rent upon signing this contract. Balance to be paid prior to April 1st. NO Refund will be made for cancellations after April 1st. Rental for one (1) 20' X 20' space shall be \$600.00. One (1) 10' X 20' space shall be \$300.00. Non Profit \$100.00.

The Longview Jaycees/ Gregg County Fair will NOT be responsible for your booth while occupied or unoccupied.

If this is a corporate paid space, return signed contract within 10 days stating that the check is in the mail.

Give a full list of all items that will be shown or sold in your booth. There are NO EXCLUSIVES on any products.

DUE TO SECURITY, NO GUNS OR KNIVES WILL BE SOLD TO ANYONE UNDER 18. THIS INCLUDES REAL OR FAKE.

This Contract must be signed and postmarked with the deposit 10 days from the contract date or this contract will be void. No exceptions! This contract is non-transferable!!!!

RV SPACES - \$180.00, deposit WATER & ELECTRICITY INCLUDED

No Stakes can be put in the pavement. Tents must have base on legs



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Good Clean Family Entertainment!

ROAD			ROAD			ROAD			ROAD		ROAD			ROAD		ROAD	
R	Q	P	O	N	M	L	K	J	I	H	G	F	E	D	C	B	A
1	1	1	ATM 1	1	1	1	1	1	1	1	1	1	1	1	1	1	ATM
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	S	3	3	3	3	3	3	W	3
4	4	4	4	4	P	4	4	4	T	4	4	4	4	4	4	O	4
5	5	5	5	5	I	5	5	5	O	5	5	5	5	5	5	5	5
6	6	6	6	6	G	6	6	6	C	6	6	6	6	6	6	6	6
7	7	7	7	7		7	7	7	K	7	7	7	7	7	7	7	7
8	8	8	8	8	PONY	8	8	8		8	8	8	8	8	TENT	8	8
9	9	9	9	9		9	9	9	T	9	9	9	9	9		9	9
10	10	10	10	10	P	10	10	10	R	10	10	10	10	10	TENT	10	10
11	11	11	11	11	E	11	11	11	L	11	11	11	11	11	SOUND	11	11
12	12	12	12	12	T Z	12	12	12	S	12	12	12	12	12	walk	12	12
13	13	13	13	13	T O	13	13	13		13	13	13	13	13		13	13
14	14	14	14	14	I O	14	14	14		14	14	14	14	14		14	14
15	15	15	15	15	N	15	15	15		15	15	15	15	15		15	15
		B	16	16	G	16	16	16	ICE	16	16	16	16	16	stage	16	16
		L	17	17		17	17	17	T	17	T	17	17	17		17	17
		D	18	18		18	18	18	E	18	E	18	18	18	step	18	18
		G	19	19		19	19	19	NT	19	NT	19	19	19		19	19
R	Q	P	O	N	M	L	K	J	I	H	G	F	E	D	C	B	A



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Important Date

MOVE IN	Wednesday	September 3	10:00 A.M. - 8:00 P.M.
MOVE IN	Thursday	September 4	10:00 A.M. - 8:00 P.M.
INSPECTION	Thursday	September 4	10:00 A.M.
INSPECTION	Friday	September 5	10:00 A.M.
HOURS OF OPERATION	Friday	September 5	6:00 P.M. - 12:00 A.M.
HOURS OF OPERATION	Saturday	September 6	4:00 P.M. - 12:00 A.M.
HOURS OF OPERATION	Sunday	September 7	4:00 P.M. - 10:00 P.M.
HOURS OF OPERATION	Monday	September 8	6:00 P.M. - 10:00 P.M.
	Tuesday	September 8	6:00 P.M. - 10:00 P.M.
	Wednesday	September 9	6:00 P.M. - 10:00 P.M.
	Thursday	September 10	6:00 P.M. - 11:00 P.M.
	Friday	September 11	6:00 P.M. - 12:00 A.M.
	Saturday	September 12	4:00 P.M. - 12:00 A.M.
MOVE OUT	Sunday	September 13	10:00 A.M. - 6:00 P.M.
MOVE OUT	Monday	September 14	10:00 A.M. - 6:00 P.M.



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NAME: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ Company Phone: _____ Vendor Signature: _____	<p style="text-align: center;">OFFICE USE ONLY</p> Amount Due: \$ _____ RV Due: \$ _____ Amount Paid: \$ _____ Balance Due: \$ _____ <u>Billy G. Clay, General Manager</u> Lessor – Gregg County Fair
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EMAIL: CLAY812@AOL.COM OR FAX 903-753-5452

ACTIVE TEXAS Sales Tax Number _____

*****REQUIRED ON CONTRACT**

Contact name: _____

Payment Methods: _____

Cash, Check, Money Order or PayPal – greggcountyfair.com – vendor tab

Cell (or alternate number): _____

Email address: _____

Date of contract: _____

Space assigned: _____

NO EXCEPTIONS. THIS CONTRACT IS NON-TRANSFERABLE!



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<p>NAME: _____</p> <p>ADDRESS: _____</p> <p>CITY: _____</p> <p>STATE: _____</p> <p>ZIP: _____</p> <p>Company Phone: _____</p> <p>VENDOR SIGNATURE: _____</p>	<p>OFFICE USE ONLY</p> <p>Amount Due: \$_____</p> <p>Amount Paid: \$_____</p> <p>RV Due: \$_____</p> <p>Balance Due: \$_____</p> <p><u>Billy G. Clay, Lessor</u> – Gregg County Fair</p>
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*******COMPLETE, SIGN and RETURN THIS PAGE ONLY**

EMAIL: CLAY812@AOL.COM OR FAX 903-755452*****

ACTIVE TEXAS Sales Tax Number _____

*****REQUIRED ON CONTRACT**

Contact name: _____

Payment Methods: Cash, Check, Money Order or PayPal – greggcountyfair.com – vendor tab

Cell (or alternate number): _____

Email address: _____

Date of contract: _____

Space assigned: _____

This contract must be signed and postmarked with the deposit 10 days from the contract date or this contract will be void. NO EXCEPTIONS. THIS CONTRACT IS NON-TRANSFERABLE!