



# **GREGG COUNTY FAIR & EXPOSITION**

**September 9<sup>th</sup> – 17<sup>th</sup>, 2022**

**Thank you for showing interest in the 73rd Annual Gregg County Fair and Exposition. Fair dates are September 9th thru 17th, 2022.**

**All information you need is included on the following contract. Please be sure you read and can comply with the contract you are signing.**

**Please review the contract for dates, prices, times, etc.**

**If you fail to comply with one or any of the stipulations your contract will be void.**

**We look forward to your participation in what we feel is one of the most reasonably priced opportunities you have to display your products.**

**For more information, please call (903) 753-4478, fax (903) 753-5452 or visit our website at [www.GreggCountyFair.com](http://www.GreggCountyFair.com).**

**Contracts and deposits are due back as stated on the contract. There are no exceptions!!! Spaces will be released.**

**Again, thank you for your interest, and please call if you have any questions.**

**Sincerely,**

**Billy G. Clay**

**GENERAL MANAGER**



**September 9<sup>th</sup> – 17<sup>th</sup>, 2022**

1511 Judson Rd, Suite F ♦ Longview, TX 75601 ♦ Office (903) 753-4478 ♦ Fax (903) 753-5452

Page 2 of 6



# **GREGG COUNTY FAIR & EXPOSITION**

**September 9<sup>th</sup> – 17<sup>th</sup>, 2022**

## **AGREEMENT OF LEASE FOR OUTSIDE OTHER THAN FOOD**

By reading and signing this contract, you acknowledge you understand and will follow ALL guidelines listed.

- The Lessor for this contract is the Gregg County Fair and Exposition.
- The Lessor agrees to pay all utility bills during the period covered by this agreement.
- The Lessor agrees to provide one (1) 110-volt outlet within reasonable distance to said space. Must have grounded grade 10 or lower heavy duty extension cord.
- The Lessee agrees to have at least one person in their space from opening to closing each and every day.
- The Lessee agrees to have display set up by 6:00 p.m. Thursday, September 8th. This does not mean all merchandise has to be out, but basic tables, decoration, banners, etc., for inspection.

*The Lessee will pay 75% of rent upon signing this contract. Balance to be paid prior to April 1st. NO Refund will be made for cancellations after April 1<sup>st</sup>. Rental for one (1) 20' X 20' space shall be \$600.00. One (1) 10' X 20' space shall be \$300.00. Non Profit \$100.00.*

The Longview Jaycees/ Gregg County Fair will NOT be responsible for your booth while occupied or unoccupied.

If this is a corporate paid space, return signed contract within 10 days stating that the check is in the mail.

Give a full list of all items that will be shown or sold in your booth. There are NO EXCLUSIVES on any products.

**DUE TO SECURITY, NO GUNS OR KNIVES WILL BE SOLD TO ANYONE UNDER 18. THIS INCLUDES REAL OR FAKE.**

**This Contract must be signed and postmarked with the deposit 10 days from the contract date or this contract will be void. No exceptions! This contract is non-transferable!!!!**

**RV SPACES - \$180.00, deposit WATER & ELECTRICITY INCLUDED**

**No Stakes can be put in the pavement. Tents must have base on legs.**



# GREGG COUNTY FAIR & EXPOSITION

## September 9<sup>th</sup> – 17<sup>th</sup>, 2022

### Important Dates

MOVE IN	Wednesday	September 7	10:00 A.M. - 8:00 P.M.
MOVE IN	Thursday	September 8	10:00 A.M. - 8:00 P.M.
INSPECTION	Thursday	September 8	10:00 A.M.
INSPECTION	Friday	September 9	10:00 A.M.
HOURS OF OPERATION	Friday	September 9	6:00 P.M. - 12:00 A.M.
HOURS OF OPERATION	Saturday	September 10	4:00 P.M. - 12:00 A.M.
HOURS OF OPERATION	Sunday	September 11	4:00 P.M. - 10:00 P.M.
HOURS OF OPERATION	Monday	September 12	6:00 P.M. - 10:00 P.M.
	Tuesday	September 13	6:00 P.M. - 10:00 P.M.
	Wednesday	September 14	6:00 P.M. - 10:00 P.M.
	Thursday	September 15	6:00 P.M. - 11:00 P.M.
	Friday	September 16	6:00 P.M. - 12:00 A.M.
	Saturday	September 17	4:00 P.M. - 12:00 A.M.
MOVE OUT	Sunday	September 18	10:00 A.M. - 6:00 P.M.
MOVE OUT	Monday	September 19	10:00 A.M. - 6:00 P.M.



Good Clean Family Entertainment!

# GREGG COUNTY FAIR & EXPOSITION

September 9<sup>th</sup> – 17<sup>th</sup>, 2022

	OFFICE USE ONLY
NAME: _____	Amount Due: \$ _____
ADDRESS: _____	RV Due: \$ _____
CITY: _____	Amount Paid : \$ _____
STATE: _____	Balance Due: \$ _____
ZIP: _____	
Company Phone: _____	
Vendor Signature: _____	<u>Billy G. Clay, General Manager</u> Lessor – Gregg County Fair

\*\*\*\*\* EMAIL: [CLAY812@AOL.COM](mailto:CLAY812@AOL.COM) OR FAX 903-753-5452\*\*\*\*\*

ACTIVE TEXAS Sales Tax Number

Contact name: \_\_\_\_\_

Payment Methods: \_\_\_\_\_

Cash, Check, Money Order or PayPal – [greggcountyfair.com](http://greggcountyfair.com) – vendor tab

Cell (or alternate number): \_\_\_\_\_

Email address: \_\_\_\_\_

Date of contract: \_\_\_\_\_

Space assigned: \_\_\_\_\_

COMPLETE DESCRIPTION OF ALL ITEMS SOLD IN THE SPACE: NO EXCLUSIVES

---

---

---

---





Good Clean Family Entertainment!

# GREGG COUNTY FAIR & EXPOSITION

September 9<sup>th</sup> – 17<sup>th</sup>, 2022

	OFFICE USE ONLY
NAME: _____	Amount Due: \$ _____
ADDRESS: _____	RV Due: \$ _____
CITY: _____	Amount Paid: \$ _____
STATE: _____	Balance Due: \$ _____
ZIP: _____	<u>Billy G. Clay, General Manager</u>
Company Phone: _____	Lessor – Gregg County Fair
Vendor Signature: _____	

\*\*\*\*\*COMPLETE, SIGN and RETURN THIS PAGE ONLY

EMAIL: [CLAY812@AOL.COM](mailto:CLAY812@AOL.COM) OR FAX 903-753-5452\*\*\*\*\*

ACTIVE TEXAS Sales Tax Number \_\_\_\_\_ \*\*\*REQUIRED ON CONTRACT

Contact name: \_\_\_\_\_

Payment Methods: \_\_\_\_\_

Cash, Check, Money Order or PayPal – [greggcountyfair.com](http://greggcountyfair.com) – vendor tab

Cell (or alternate number): \_\_\_\_\_

Email address: \_\_\_\_\_

Date of contract: \_\_\_\_\_

Space assigned: \_\_\_\_\_

COMPLETE DESCRIPTION OF ALL ITEMS SOLD IN THE SPACE: NO EXCLUSIVES

---

---

---

---