



# **GREGG COUNTY FAIR & EXPOSITION**

**September 7<sup>th</sup> – 15<sup>th</sup>, 2018**

**Thank you for showing interest in the 69th Annual Gregg County Fair and Exposition. Fair dates are September 7th thru 15th, 2018.**

**All information you need is included on the following contract. Please be sure you read and can comply with the contract you are signing.**

**Please review the contract for dates, prices, times, etc.**

**If you fail to comply with one or any of the stipulations your contract will be void.**

**We look forward to your participation in what we feel is one of the most reasonably priced opportunities you have to display your products.**

**For additional information, please call (903) 753-4478, fax (903) 753-5452 or visit our website at [www.GreggCountyFair.com](http://www.GreggCountyFair.com).**

**Contracts and deposits are due back as stated on the contract. There are no exceptions!!! Spaces will be released.**

**Again, thank you for your interest, and please call if you have any questions.**

**Sincerely,**

**Billy G. Clay  
FAIR MANAGER**



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### AGREEMENT OF LEASE FOR OUTSIDE OTHER THAN FOOD

By reading and signing this contract, you acknowledge you understand and will follow ALL guidelines listed.

- The Lessor for this contract is the Gregg County Fair and Exposition.
- The Lessor agrees to pay all utility bills during the period covered by this agreement.
- The Lessor agrees to provide one (1) 110-volt outlet within reasonable distance to said space. Must have grounded grade 10 or lower heavy duty extension cord.
- The Lessee agrees to have at least one person in their space from opening to closing each and every day.
- The Lessee agrees to have display set up by 6:00 p.m. Thursday, September 6th. This does not mean all merchandise has to be out, but basic tables, decoration, banners, etc., for inspection.

*The Lessee will pay 75% of rent upon signing this contract. Balance to be paid prior to April 1st. NO Refund will be made for cancellations after April 1<sup>st</sup>. Rental for one (1) 20' X 20' space shall be \$600.00. One (1) 10' X 20' space shall be \$300.00. Non Profit \$100.00.*

The Longview Jaycees/ Gregg County Fair will NOT be responsible for your booth while occupied or unoccupied.

If this is a corporate paid space, return signed contract within 10 days stating that the check is in the mail.

Give a full list of all items that will be shown or sold in your booth. There are no exclusives on any products.

**DUE TO SECURITY, NO GUNS OR KNIVES WILL BE SOLD TO ANYONE UNDER 18. THIS INCLUDES REAL OR FAKE.**

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**This Contract must be signed and postmarked with the deposit 10 days from the contract date or this contract will be void. No exceptions! This contract is non-transferable!!!!**

RV SPACES - \$180.00, deposit WATER & ELECTRICITY INCLUDED

**No Stakes can be put in the pavement. Tents must have base on legs.**



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## Important Dates

<b>MOVE IN</b>	<b>Wednesday</b>	<b>September 5</b>	<b>10:00 A.M. - 10:00 P.M.</b>
<b>MOVE IN</b>	<b>Thursday</b>	<b>September 6</b>	<b>10:00 A.M. - 10:00 P.M.</b>
<b>HOURS OF OPERATION</b>	<b>Friday</b>	<b>September 7</b>	<b>6:00 P.M. - 12:00 A.M.</b>
<b>HOURS OF OPERATION</b>	<b>Saturday</b>	<b>September 8</b>	<b>4:00 P.M. - 12:00 A.M.</b>
<b>HOURS OF OPERATION</b>	<b>Sunday</b>	<b>September 9</b>	<b>3:00 P.M. - 11:00 P.M.</b>
<b>HOURS OF OPERATION</b>	<b>Monday</b>	<b>September 10</b>	<b>6:00 P.M. - 10:00 P.M.</b>
	<b>Tuesday</b>	<b>September 11</b>	<b>6:00 P.M. - 10:00 P.M.</b>
	<b>Wednesday</b>	<b>September 12</b>	<b>6:00 P.M. - 10:00 P.M.</b>
	<b>Thursday</b>	<b>September 13</b>	<b>6:00 P.M. - 11:00 P.M.</b>
	<b>Friday</b>	<b>September 14</b>	<b>6:00 P.M. - 12:00 A.M.</b>
	<b>Saturday</b>	<b>September 15</b>	<b>4:00 P.M. - 12:00 A.M.</b>
<b>MOVE OUT</b>	<b>Sunday</b>	<b>September 16</b>	<b>8:00 A.M. - 5:00 P.M.</b>
<b>MOVE OUT</b>	<b>Monday</b>	<b>September 17</b>	<b>8:00 A.M. - 5:00 P.M.</b>



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<p><b>NAME:</b> _____</p> <p><b>ADDRESS:</b> _____</p> <p><b>CITY:</b> _____</p> <p><b>STATE:</b> _____</p> <p><b>ZIP:</b> _____</p> <p><b>Company Phone:</b> _____</p> <p><b>Lessee:</b> _____</p>	<p><b>OFFICE USE ONLY</b></p> <p><b>Amount Due:</b> \$ _____</p> <p><b>Amount Paid:</b> \$ _____</p> <p><b>RV Due:</b> \$ _____</p> <p><b>Balance Due:</b> \$ _____</p> <p><b><u>Billy G. Clay, Lessor</u> – Gregg County Fair</b></p>
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**ACTIVE TEXAS Sales Tax Number** \_\_\_\_\_ **\*\*\* REQUIRED**

**Contact name:** \_\_\_\_\_ **Payment methods:**

**Cell (or alternate number):** \_\_\_\_\_ **Cash, Check, Money Order, Paypal**

**Email address:** \_\_\_\_\_ **(greggcountyfair.com/vendor)**

**Date of contract:** \_\_\_\_\_

**Space assigned:** \_\_\_\_\_



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<p>NAME: _____</p> <p>ADDRESS: _____</p> <p>CITY: _____</p> <p>STATE: _____</p> <p>ZIP: _____</p> <p>Company Phone: _____</p> <p>Lessee: _____</p>	<p><b>OFFICE USE ONLY</b></p> <p>Amount Due: \$ _____</p> <p>Amount Paid: \$ _____</p> <p>RV Due: \$ _____</p> <p>Balance Due: \$ _____</p> <p><u>Billy G. Clay, Lessor</u> – Gregg County Fair</p>
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**COMPLETE, SIGN and RETURN WITH PAYMENT**

ACTIVE TEXAS Sales Tax Number \_\_\_\_\_ \*\*\* REQUIRED

Contact name: \_\_\_\_\_ Payment Methods:

Cell (or alternate number): \_\_\_\_\_ Cash, Check, Money Order

Email address: \_\_\_\_\_ Paypal

Date of contract: \_\_\_\_\_ (greggcountyfair.com/vendor)

Space assigned: \_\_\_\_\_