



GREGG COUNTY FAIR & EXPOSITION

September 7th – 15th, 2018

Thank you for showing interest in the 69th Annual Gregg County Fair and Exposition. Fair dates are September 7th thru 15th, 2018.

All information you need is included on the following contract. Please be sure you read and can comply with the contract you are signing.

Please review the contract for dates, prices, times, etc.

If you fail to comply with one or any of the stipulations your contract will be void.

We look forward to your participation in what we feel is one of the most reasonably priced opportunities you have to display your products.

For additional information, please call (903) 753-4478, fax (903) 753-5452 or visit our website at www.GreggCountyFair.com.

Contracts and deposits are due back as stated on the contract. There are no exceptions!!! Spaces will be released.

Again, thank you for your interest, and please call if you have any questions.

Sincerely,

**Billy G. Clay
FAIR MANAGER**



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AGREEMENT OF LEASE FOR OUTSIDE FOOD CONCESSIONS

By reading and signing this contract, you acknowledge you understand and will follow ALL guidelines listed.

- The Lessor for this contract is the Gregg County Fair and Exposition.
- The Lessor agrees to pay all utility bills during the period covered by this agreement.
- The Lessor agrees to provide one (1) 220-volt outlet within reasonable distance to said space. IF SPECIAL PLUG NEEDED, YOU MUST PROVIDE .
- The Lessee agrees to have at least one person in their space from opening to closing each and every day.
- The Lessee agrees to have concession set up by 6:00 p.m. Thursday, September 6th.

The Lessee will pay 75% of rent upon signing this contract. Balance to be paid prior to April 1st.

Rental for one (1) 20' X 20' space shall be \$1,000.00. One 10' x 20' space included for stock trailer. Length of trailer would include window or door when opened and tongue. Each additional space not for trailer shall be \$300.00 each. Non-profit \$100.00

NO Refund will be made for cancellations after April 1st.

Important Dates

MOVE IN	Wednesday	September 5	10:00 A.M. - 10:00 P.M.
MOVE IN	Thursday	September 6	10:00 A.M. - 10:00 P.M.
INSPECTION	Thursday	September 6	10:00 A.M.
INSPECTION	Friday	September 7	10:00 A.M.
HOURS OF OPERATION	Friday	September 7	6:00 P.M. - 12:00 A.M.
HOURS OF OPERATION	Saturday	September 8	4:00 P.M. - 12:00 A.M.
HOURS OF OPERATION	Sunday	September 9	3:00 P.M. - 11:00 P.M.
HOURS OF OPERATION	Monday	September 10	6:00 P.M. - 10:00 P.M.
	Tuesday	September 11	6:00 P.M. - 10:00 P.M.
	Wednesday	September 12	6:00 P.M. - 10:00 P.M.
	Thursday	September 13	6:00 P.M. - 11:00 P.M.
	Friday	September 14	6:00 P.M. - 12:00 A.M.
	Saturday	September 15	4:00 P.M. - 12:00 A.M.
MOVE OUT	Sunday	September 16	8:00 A.M. - 5:00 P.M.
MOVE OUT	Monday	September 17	8:00 A.M. - 5:00 P.M.



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ROAD			ROAD			ROAD			ROAD			ROAD		ROAD		ROAD		ROAD		
R	Q	P	O	N	M	L	K	J	I	H	G	F	E	D	C	B	A			
1	T	1	1	1	1	1	1	1	1	1	1	1	1	1	T	1	W	1		
2	E	2	2	2	2	2	2	2	2	2	2	2	2	2	E	2	O	2		
3	N	3	3	3	3	3	3	3	S	3	3	3	3	3	N	3	3	3		
4	T	4	4	4	P	4	4	4	T	4	4	4	4	4	T	4	4	4		
5	5	5	5	5	O	5	5	5	O	5	5	5	5	5		5	P	5		
6	6	6	6	6	N	6	6	6	C	6	6	6	6	6	K	6	A	6		
7	7	7	7	7	Y	7	7	7	K	7	7	7	7	7	I	7	R	7		
8	8	8	8	8		8	8	8	8	8	8	8	8	8	D	8	K	8		
9	9	9	9	9		9	9	9	T	9	9	9	9	9		9	9	9		
10	10	10	10	10	P	10	10	10	R	10	10	10	10	10	J	10	10	10		
11	11	11	11	11	E	11	11	11	L	11	11	11	11	11	U	11	11	11		
12	12	12	12	12	T Z	12	12	12	S	12	12	12	12	12	M	12	12	12		
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14	14	14	14	14	I O	14	14	14	14	14	14	14	14	14		14	14	14		
15	15	15	15	15	N	15	15	15	15	15	15	15	15	15		15	15	15		
		B	16	16	G	16	16	16	ICE	16	16	16	16	16		16	16	16		
		L	17	17		17	17	17	17	17	17	17	17	17		17	T	17	T	
		D	18	18		18	18	18	18	18	18	18	18	18		18	B	18	B	
		G	19	19		19	19	19	19	19	19	19	19	19		19	19	19		
R	Q	P	O	N	M	L	K	J	I	H	G	F	E	D	C	B	A			



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NAME: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ Company Phone: _____ Lessee***: _____	OFFICE USE ONLY Amount Due: \$ _____ Amount Paid: \$ _____ RV Due: \$ _____ Balance Due: \$ _____ <u>Billy G. Clay, Lessor</u> – Gregg County Fair
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ACTIVE TEXAS Sales Tax Number _____ ***REQUIRED ON RETURNED CONTRACT

Contact name: _____

Payment Methods:

Cash, Check, Money Order

Cell (or alternate number): _____

Pay Pal -

(Go to Greggcountyfair.com located in vendor Tab)

Email address: _____

Date of contract: _____

Space assigned: _____

PLEASE ATTACH A COPY OF YOUR FULL MENU.

A PHOTO is required to be sent with this contract. Please send a certificate of insurance.

The Longview Jaycees/ Gregg County Fair will NOT be responsible for your booth while occupied or unoccupied.

This contract must be signed and postmarked with the deposit 10 days from the contract date or this contract will be void.

NO EXCEPTIONS. THIS CONTRACT IS NON-TRANSFERABLE!

RV SPACES - \$180.00, 9 DAYS, WATER & ELECTRICITY INCLUDED. RV balance is due with contract.

No stakes can be put in the pavement. Tents must have base on legs.



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*******COMPLETE, SIGN and RETURN THIS PAGE ONLY *******

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