



# **GREGG COUNTY FAIR & EXPOSITION**

## **September 8<sup>th</sup> – 16<sup>th</sup>, 2017**

**Thank you for showing interest in the 68th Annual Gregg County Fair and Exposition. Fair dates are September 8th thru 16th, 2017.**

**All information you need is included on the following contract. Please be sure you read and can comply with the contract you are signing.**

**Please review the contract for dates, prices, times, etc.**

**If you fail to comply with one or any of the stipulations your contract will be void.**

**We look forward to your participation in what we feel is one of the most reasonably priced opportunities you have to display your products.**

**For additional information, please call (903) 753-4478, fax (903) 753-5452 or visit our website at [www.GreggCountyFair.com](http://www.GreggCountyFair.com).**

**Contracts and deposits are due back as stated on the contract. There are no exceptions!!! Spaces will be released.**

**Again, thank you for your interest, and please call if you have any questions.**

**Sincerely,**

**Billy G. Clay  
FAIR MANAGER**



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### AGREEMENT OF LEASE FOR INSIDE EXHIBITOR

By reading and signing this contract, you acknowledge you understand and will follow ALL guidelines listed.

- The Lessor for this contract is the Gregg County Fair and Exposition.
- The Lessor agrees to pay all utilities and provide electricity within reasonable distance of said booth.
- The Lessor will furnish one (1) non skirted table per contract, NO CHAIRS!
- The Lessor will supply 4 exhibitor passes per paid contract.
- Leased space will be one (1) 10 X 10 space, or may lease more.
- The Lessee agrees to have at least one person in their space from opening to closing each and every night.
- The Lessee agrees not to staple, pin or tape anything to drapes. Also drapes will not be used as a table cloth.
- The Lessee agrees to have display set up by 6:00 p.m. Thursday, September 7th. This does not have to be complete for items such as jewelry, glass, etc. but table and decorations or banners must be in place.

*The Lessee will pay 75% of rent upon signing this contract. Balance to be paid prior to April 1st.*



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Rent is as follows:

- Corner Space                                    \$275.00
- Inside Space                                    \$250.00                                    Non-profit \$50.00 per space

**NO Refund will be made for cancellations after April 1st.**

**Important Dates**

<b>MOVE IN</b>	<b>Wednesday</b>	<b>September 6</b>	<b>10:00 A.M. - 10:00 P.M.</b>
<b>MOVE IN</b>	<b>Thursday</b>	<b>September 7</b>	<b>10:00 A.M. - 10:00 P.M.</b>
<b>HOURS OF OPERATION</b>	<b>Friday</b>	<b>September 8</b>	<b>6:00 P.M. - 12:00 A.M.</b>
<b>HOURS OF OPERATION</b>	<b>Saturday</b>	<b>September 9</b>	<b>4:00 P.M. - 12:00 A.M.</b>
<b>HOURS OF OPERATION</b>	<b>Sunday</b>	<b>September 10</b>	<b>4:00 P.M. - 10:00 P.M.</b>
<b>HOURS OF OPERATION</b>	<b>Monday</b>	<b>September 11</b>	<b>6:00 P.M. - 10:00 P.M.</b>
	<b>Tuesday</b>	<b>September 12</b>	<b>6:00 P.M. - 10:00 P.M.</b>
	<b>Wednesday</b>	<b>September 13</b>	<b>6:00 P.M. - 10:00 P.M.</b>
	<b>Thursday</b>	<b>September 14</b>	<b>6:00 P.M. - 10:00 P.M.</b>
	<b>Friday</b>	<b>September 15</b>	<b>6:00 P.M. - 12:00 A.M.</b>
	<b>Saturday</b>	<b>September 16</b>	<b>4:00 P.M. - 12:00 A.M.</b>
<b>MOVE OUT</b>	<b>Sunday</b>	<b>September 17</b>	<b>8:00 A.M. - 5:00 P.M.</b>
<b>MOVE OUT</b>	<b>Monday</b>	<b>September 18</b>	<b>8:00 A.M. - 5:00 P.M.</b>



Good Clean Family Entertainment!

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<b>NAME:</b> _____  <b>ADDRESS:</b> _____ <b>CITY:</b> _____ <b>STATE:</b> _____ <b>ZIP:</b> _____  <b>Company Phone:</b> _____  <b>Lessee***:</b> _____	<p style="text-align: center;"><b>OFFICE USE ONLY</b></p> <b>Amount Due: \$</b> _____  <b>Amount Paid: \$</b> _____  <b>RV Due: \$</b> _____  <b>Balance Due: \$</b> _____  <u>Billy G. Clay, Lessor</u> – Gregg County Fair
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**SIGN AND RETURN ONE COPY\*\*\***

**ACTIVE TEXAS Sales Tax Number** \_\_\_\_\_ **\*\*\*REQUIRED ON RETURNED CONTRACT**

**Contact name:** \_\_\_\_\_

**Cell (or alternate number):** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Date of contract:** \_\_\_\_\_

**Space assigned:** \_\_\_\_\_

**Payments Accepted:**

Cash

Check

Money Order

PayPal (Go to GreggCountyFair.com/vendors information)



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The Longview Jaycees/ Gregg County Fair will NOT be responsible for your booth while occupied or unoccupied.

If this is a corporate paid space, return signed contract within 10 days stating that the check is in the mail.

Give a full list of all items that will be shown or sold in your booth. There are no exclusives on any products.

**DUE TO SECURITY, NO GUNS OR KNIVES WILL BE SOLD TO ANYONE UNDER 18. THIS INCLUDES REAL OR FAKE.**

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**This Contract must be signed and postmarked with the deposit 10 days from the contract date or this contract will be void. No exceptions! This contract is non-transferable!!!!**

**RV SPACES - \$180.00, WATER & ELECTRICITY INCLUDED**

**No Stakes can be put in the pavement. Tents must have base on legs.**



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### Inside Map:

