



GREGG COUNTY FAIR & EXPOSITION

September 8th – 16th, 2017

Thank you for showing interest in the 68th Annual Gregg County Fair and Exposition. Fair dates are September 8th thru 16th, 2017.

All information you need is included on the following contract. Please be sure you read and can comply with the contract you are signing.

Please review the contract for dates, prices, times, etc.

If you fail to comply with one or any of the stipulations your contract will be void.

We look forward to your participation in what we feel is one of the most reasonably priced opportunities you have to display your products.

For additional information, please call (903) 753-4478, fax (903) 753-5452 or visit our website at www.GreggCountyFair.com.

Contracts and deposits are due back as stated on the contract. There are no exceptions!!! Spaces will be released.

Again, thank you for your interest, and please call if you have any questions.

Sincerely,

**Billy G. Clay
FAIR MANAGER**



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AGREEMENT OF LEASE FOR OUTSIDE FOOD CONCESSIONS

By reading and signing this contract, you acknowledge you understand and will follow ALL guidelines listed.

- The Lessor for this contract is the Gregg County Fair and Exposition.
- The Lessor agrees to pay all utility bills during the period covered by this agreement.
- The Lessor agrees to provide one (1) 220-volt outlet within reasonable distance to said space. IF SPECIAL PLUG NEEDED, YOU MUST PROVIDE.
- The Lessee agrees to have at least one person in their space from opening to closing each and every day.
- The Lessee agrees to have concession set up by 6:00 p.m. Thursday, September 7th.

The Lessee will pay 75% of rent upon signing this contract. Balance to be paid prior to April 1st.



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Rental for one (1) 20' X 20' space shall be \$1,000.00. One 10' x 20' space included for stock trailer. Length of trailer would include window or door when opened and tongue. Each additional space not for trailer shall be \$300.00 each. Non-profit \$100.00

NO Refund will be made for cancellations after April 1st.

Important Dates

MOVE IN	Wednesday	September 6	10:00 A.M. - 10:00 P.M.
MOVE IN	Thursday	September 7	10:00 A.M. - 10:00 P.M.
INSPECTION	Thursday	September 7	10:00 A.M.
INSPECTION	Friday	September 8	10:00 A.M.
HOURS OF OPERATION	Friday	September 8	6:00 P.M. - 12:00 A.M.
HOURS OF OPERATION	Saturday	September 9	4:00 P.M. - 12:00 A.M.
HOURS OF OPERATION	Sunday	September 10	4:00 P.M. - 10:00 P.M.
HOURS OF OPERATION	Monday	September 11	6:00 P.M. - 10:00 P.M.
	Tuesday	September 12	6:00 P.M. - 10:00 P.M.
	Wednesday	September 13	6:00 P.M. - 10:00 P.M.
	Thursday	September 14	6:00 P.M. - 10:00 P.M.
	Friday	September 15	6:00 P.M. - 12:00 A.M.
	Saturday	September 16	4:00 P.M. - 12:00 A.M.
MOVE OUT	Sunday	September 17	8:00 A.M. - 5:00 P.M.
MOVE OUT	Monday	September 18	8:00 A.M. - 5:00 P.M.



Good Clean Family Entertainment!

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NAME: _____	OFFICE USE ONLY
ADDRESS: _____	Amount Due: \$ _____
CITY: _____	Amount Paid: \$ _____
STATE: _____	RV Due: \$ _____
ZIP: _____	Balance Due: \$ _____
Company Phone: _____	<u>Billy G. Clay, Lessor</u> – Gregg County Fair
Lessee***: _____	

SIGN AND RETURN ONE COPY***

ACTIVE TEXAS Sales Tax Number _____ *****REQUIRED ON RETURNED CONTRACT**

Contact name: _____

Cell (or alternate number): _____

Email address: _____

Date of contract: _____

Space assigned: _____

Payments Accepted:

Cash

Check

Money Order

PayPal (Go to GreggCountyFair.com/vendors information)



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The Longview Jaycees/ Gregg County Fair will NOT be responsible for your booth while occupied or unoccupied.

This contract must be signed and postmarked with the deposit 10 days from the above date or this contract will be void.

NO EXCEPTIONS. THIS CONTRACT IS NON-TRANSFERABLE!

RV SPACES - \$180.00, 9 DAYS, WATER & ELECTRICITY INCLUDED. RV balance is due with contract.

PLEASE ATTACH A COPY OF YOUR FULL MENU.

A photo is required to be sent with this contract. Please send a certificate of insurance.

No stakes can be put in the pavement. Tents must have base on legs.

There is no restriction on beverage or beverage products to be sold other than no alcohol.



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Outside Map:

ROAD			ROAD			ROAD			ROAD			ROAD		ROAD		ROAD		ROAD	
P	O	N	M	L	K1/2	K	J	H1/2	I	H	G	F	E	D	C	B	A		
1	11		11		1	11		1	11	11		11		1		11			
2	22		22		2	22		2	22	22		22		2		22			
3	33		33		3	33		3	33	33		33		3		33			
4	44		44			44			44	44		44		4		44			
5	55		55			55			55	55		55		5		55			
6	66		66			66			66	66		66		6		66			
						77			77	77		77		7		77			
						88			88	88		88		8		88			
						99			99	99		99		9		99			
						1010			1010	1010		1010		10		1010			
						1111			1111	1111		1111		11		1111			
						1212			1212	1212		1212		12		1212			
						1313			1313	1313		1313		13		1313			
						1414			1414	1414		1414		14		1414			
						1515			1515	1515		1515		15		1515			
						1616			1616	1616		1616		16		1616			
						1717			1717	1717		1717		17		1717			
						1818			1818	1818		1818		18		1818			
						1919			1919	1919		1919		19		1919			
P	O	G	M	L	K1/2	K	J	H1/2	I	H	G	F	E	D	C	B	A		